

County of Buffalo
Alma, Wisconsin
Notice of Public Meeting

Committee: Buffalo County Ag and Extension Education Committee

Date: September 10, 2018

Time: 5:30 p.m.

Location: Buffalo County Courthouse, 4th Floor Conference Room

Agenda

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the committee may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order by Chair
2. Roll Call of Members
3. Public comments regarding Agenda items
4. Review/Discussion/Action – Minutes of July 2, 2018 meeting.
5. Review/Discussion/Action – Introduce New Buffalo County Wildlife Specialist (Alec Sundelius) – DeWayne Snobl
6. Review/Discussion/Action – 2017 USDA –Wildlife Services WDASP Summary Report-handout – DeWayne Snobl
7. Review/Discussion/Action – 2017 Deer Donation Program – Final Totals – DeWayne Snobl
8. Review/Discussion/Action – Other Wildlife Activity/Questions – DeWayne Snobl
9. Review/Discussion/Action – Cochrane Drainage Ditch Recommendations
10. Review/Discussion/Action – 2019 136 Contract with UW-Extension.
11. Review/Discussion/Action – FoodWise Letter of Agreement.
12. Review/Discussion/Action – 2019 Budget, UW-Extension Buffalo County
13. Review/Discussion/Action – Situational Analysis
14. Review/Discussion/Action – Memorandum of Understanding between Buffalo County Agricultural Fair Association, Inc. and UW-Extension Buffalo County – Carl Duley
15. Review/Discussion/Action – Training Tables Purchase for Conference Room – Annie Lisowski
16. UW-Extension Reports
17. Review/Discussion/Action – Establish next AEEC meeting date and identify future agenda items
18. Public comments not regarding Agenda items
19. Adjournment

Date: August 29, 2018

Don Black, Committee Chair

_____/s/ Pat Malone____

By: Pat Malone, AED, Area 9

Enclosures

Committee Members: If unable to attend the meeting, you must contact the Chairperson of the Committee or the County Clerk's Office 608-685-6209. **Persons with Disabilities:** If you require special accommodations in order to attend this meeting, please contact the County Clerk's Office at 608-685-6209. **Public Access to the Courthouse:** The South Entrance will be the only access to the building after 4:30 p.m.