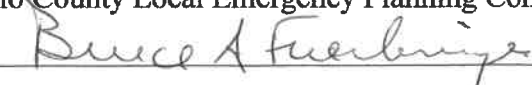


**County of Buffalo  
Alma, Wisconsin  
Notice of Public Meeting**

<b>Committee:</b>	<b>Buffalo County Local Emergency Planning Committee</b>	
<b>Date:</b>	<b>Thursday, November 15, 2018</b>	
<b>Time:</b>	<b>2:00 PM</b>	
<b>Location:</b>	<b>Second Floor Conference Room, Emergency Operations Center</b> <b>Buffalo County Courthouse</b> <b>407 S. 2<sup>nd</sup> Street</b> <b>Alma, WI 54610</b>	
<b>Meeting Agenda</b>		
1. Call to Order/Roll Call		<b>2:00 p.m.</b>
2. Approval of Minutes, May 17, 2018		
3. Citizen Comments Regarding Posted Agenda Items		
4. Review/Discussion/Action: LEPC Financial Report		
5. Review/Discussion/Action: EPCRA Computer Grant Award		
6. Review/Discussion/Action: Spill Report		
7. Review/Discussion/Action: Emergency Management Director's Report		
8. Review/Discussion/Action: LEPC Member Reports		
9. Review/Discussion/Action: LEPC Chair Report		
10. Establish Next Meeting Date and Identify Specific Agenda Items		
11. Adjournment		
<b>DATE NOTICE WAS EMAILED, MAILED AND POSTED:</b>	<b>November 8, 2018</b>	
<b>NOTICE SENT TO: Mailed:</b> Committee Members; <b>Emailed:</b> County Clerk's Office, Brommerich News Service, Alma City Clerk, Buffalo City Clerk, Fountain City Clerk, Mondovi City Clerk		
<b>BOARD MEMBERS:</b> If unable to attend, please contact the Chairperson or the Administration Office.		
<b>PERSONS WITH DISABILITIES:</b> If you require special accommodations in order to attend this meeting, please contact the County Administration Office at (608) 685-6234.		
<b>PUBLIC ACCESS TO BUFFALO COUNTY COURTHOUSE:</b> The SOUTH Entrance will be the only access to the courthouse building after 4:30 p.m.		
<b>MEETING CALLED BY:</b>	<b>Tom Hentges</b>	
	Chair, Buffalo County Local Emergency Planning Committee Signed:  Bruce A. Fuerbringer, LEPC Emergency Coordinator	